



# Violence, Injury, & Trauma Action Team Meeting

Thursday, May 26, 2022

# Agenda

1. Introductions
2. ACEs/Trauma
3. Youth Dating Violence/Domestic Violence
4. Suicide Prevention Education for Parents
5. Partner Updates

# Attendance

- Shan Chen - St. Mary's County Health Department (SMCHD)
- Angela Cochran - St. Mary's County Health Department (SMCHD)
- Tori Poss - St. Mary's County Health Department (SMCHD)
- Ann-Marie Combs - Department of Juvenile Services (DJS)
- Jacqueline Wells - St. Mary's County Health Department (SMCHD)
- Stephanie Freeman - St. Mary's County Health Department (SMCHD)
- Sarah Winter-Kolbe - In-Home Intervention Program (IHIP)
- Judy Nanthavong - St. Mary's County Health Department (SMCHD)
- Taylor Spencer Davis - Southern Maryland Center for Family Advocacy (SMCFA)
- Michelle Pottinger - St. Mary's County Health Department (SMCHD)
- Sareka Butler - St. Mary's County Health Department (SMCHD)
- Jennifer Martinez - St. Mary's County Health Department (SMCHD)
- Christie Taylor - Seedco
- Jourdan Cucinotta - St. Mary's County Health Department (SMCHD)
- Jennifer Foxworthy - Unstoppable You Ministries, Inc
- Eliot Willenborg - St. Mary's County Health Department (SMCHD)
- Robin Schrader - St. Mary's County Public Schools (SMCPS)
- Dayona St. Arnold

# ACEs/Trauma

- Future ACEs Training dates:
  - Tuesday, June 7 from from 10:00am - 12:00pm ([Register here](#))
    - Open to the General Public; No CEUs available at this time
  - Wednesday, September 28 from 1:00pm - 3:00pm
  - Wednesday, November 16 from 4:00pm - 6:00pm
- Holding screenings of “[Paper Tigers](#)”
  - Screenings will take place at Lexington Park Library
    - Meeting Room A on Wednesday, July 20th, 4:45pm-7:45pm
    - Meeting Room A on Saturday, July 30th, 12:45pm-3:45pm
  - The team is planning to have Alexis to introduce the topic/provide background and have a follow/Q&A at the end of the event
    - If you would also like to volunteer to moderate, let us know!
  - We will be providing tables and resources at the showing, as well as collecting a short survey/feedback from participants so we can gather common questions/requests after the showing
    - **Action Item:** Develop questions to include in short survey
      - [Paper Tigers Discussion Guide](#)
      - Email your question suggestions to [HSMP](#)

# Youth Dating Violence/Domestic Violence

- October - “Why Don’t They Just Leave” panel event
  - Taylor recommends holding an open discussion to give the community an opportunity to engage and ask questions. Also, a security presence should be available externally or close by the event site.
  - Providing an “Anonymous Drop Box” for questions
- Social media campaign
  - Taylor is going to update the social media images to include the Vector Alert program which replaced the safe schools app
- Due to June 16 being 3 weeks away and not having a confirmation for the use of Great Mills High school, the team agreed to push back the event date and discuss alternate locations.
  - Green Holly Elem. School

# Suicide Prevention Education for Parents

- Next subcommittee will be meeting on Wed. June 8, 11 am - 12 pm
- Parent Packet planning document
  - Finalizing rough draft, developing content sections
  - Final product will be made into a billboard, media advertisement(s), online digital document and tabbed booklet

## Partner Updates

- The In-Home Intervention Program (IHIP) is taking referrals. IHIP serves children between 5-17 years old. Eligibility/participation for this program requires eligibility for Medical Assistance, diagnosis within the target population, and a psychiatrist/therapist referral. If you would like more information, [email Sarah Winter-Kolbe](#).
- HSMP will be hosting a [Community Baby Shower](#) on June 11 from 10am-2pm at Lexington Manor Passive Park. Sign up to be a vendor [here](#)! Community members can sign up for the event [here](#). The official press release will be going out May 31.
- SMCHD's Asthma & Lead program is taking referrals for their [Asthma Control Program](#) for children 2-18 with a diagnosis for moderate-severe asthma, must have or be able to qualify for Medicaid. Contact [Michelle Pottinger](#) or [Sareka Butler](#) for more information.

# Communications

- Submit event and news updates/information through our website or email stmaryspartnership@gmail.com
- Follow HSMP on Social Media
  - Facebook: Healthy St. Mary's Partnership
  - Twitter: @HealthyStMarys

# Upcoming Meetings

- June 23, 2022 from 1:00 - 2:00 p.m.