

# **Environmental Health Action Team Meeting**

**Wednesday, July 17, 2024**

# Agenda

1. Introductions
2. Partner Spotlight - Special Presentation (*45 mins.*)
3. Partner Updates
4. Meeting Close
  - Contact HSMP
  - Upcoming Meetings

# Introductions

Click here to access the [attendee list](#).

# Partner Spotlight - Special Presentation

## “Care About Air: Talking to Communities about Indoor Air Quality”

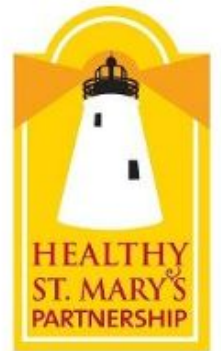
- Please welcome our guest speaker, **Kate McPhaul, RN, MPH, PhD**
  - Associate Research Professor, for the Department of Global, Environmental, and Occupational Health (GEOH), at the University of MD Public School of Health.
    - Providing research findings on the health impacts and pandemic preparedness implications of indoor air inside homes, workplaces and public spaces for St. Mary’s County.
    - Email Dr. McPhaul for more information at [kmcphaul@umd.edu](mailto:kmcphaul@umd.edu).
    - Please check out our recording of this discussion: <https://youtu.be/1JrUvIx5tL0>

# Partner Updates

- [Tri-county council](#) has a new intern who will be mapping existing site blocks and pedestrian needs for complete street improvement.
- The Chesapeake Climate Investments Coalition intern is starting in August. Email [jamie@chesapeakeclimate.org](mailto:jamie@chesapeakeclimate.org) for a meeting invite!
- [LMPP Community Garden](#) is offering education classes and free produce to the community! Join their upcoming [food safety class](#) (7/28) and [composting class](#) (8/12) at the Lexington Park Library. Follow [LMPPCG on Facebook](#) for more information and updated flyers! [Thursday and Sundays 5 PM-8 PM](#) - community members. The garden will be picking tomatoes and potatoes within the next week. Weeding needs to be done! Tell your friends!
- [SMCHD's Asthma Program](#) is continuing to enroll children (ages 2-18) and conducting home visits in St. Mary's County. Contact [Sareka](#) for more information!
- [Farmers Feeding St. Mary's](#) events are open for vendor registration! Farmers will be providing free food to the community on Aug. 15 at Bay District Volunteer Fire Dept. from 1-7PM and on Sept. 7 from 9AM-1PM at the UHaul Parking lot (46041 Signature Ln. Lexington Park,MD).
- Use this [Google Form](#) to view and volunteer upcoming community outreach events in St. Mary's County.

## Meeting Close

- Contact HSMP
- Upcoming Meetings



# CONTACT HSMP



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# Upcoming Meetings

- **Our next meeting is on Wednesday, August 21 , 2024 from 10:00 - 11:00 a.m.**
  - Interested in being in our next Partner Spotlight? [Sign up here!](#)
- **Save the Date! The HSMP Annual Meeting is on Thursday, September 26, 2024 from 8:30AM-2PM, featuring YMCA of the Chesapeake as our featured keynote session speaker.**



- **Vendor registration is currently open!**