



## Environmental Health Action Team Meeting January 2025

**\*Note: This sign-in sheet will be shared in the Meeting Minutes!**

\*Phone and email section is for new members or change in contact information\*

	<b>Name</b>	<b>Agency/Organization</b>	<b>Phone Number</b>	<b>E-mail Address</b>
1	Lauren Arney	SMCHD-HSMP	240-890-5445	<a href="mailto:lauren.arney@maryland.gov">lauren.arney@maryland.gov</a>
2	Theresa Hunter			<a href="mailto:envirofem9@yahoo.com">envirofem9@yahoo.com</a>
3	Nat Scroggins	MOC	240-538-5681	<a href="mailto:moccostmarys@gmail.com">moccostmarys@gmail.com</a>
4	Christine Delise	Aetna Better Health of Maryland	410-861-4331	<a href="mailto:delisec@aetna.com">delisec@aetna.com</a>
5	Andrea Hamilton	SMCHD	301-997-6922	<a href="mailto:andrea.hamilton@maryland.gov">andrea.hamilton@maryland.gov</a>
6	Michelle Turkaly	SMCHD	240-526-1234	<a href="mailto:michelle.turkaly@maryland.gov">michelle.turkaly@maryland.gov</a>
7	Tytiana Snyder	SMCHD	301-475-4321	<a href="mailto:Tytiana.Snyder@Maryland.gov">Tytiana.Snyder@Maryland.gov</a>
8	Karly Maltby	LUGM	301-475-4200 ext 1507	<a href="mailto:karly.maltby@stmaryscountymd.gov">karly.maltby@stmaryscountymd.gov</a>
9	Frank Allen	Patuxent Tidewater Land Trust	301-862-3421	<a href="mailto:frank@ptlt.org">frank@ptlt.org</a>

10	Jessica Proctor-Siler	SMCHD	240-434-6059	<a href="mailto:jessica.proctor-siler@maryland.gov">jessica.proctor-siler@maryland.gov</a>
11	Jessica Richards	TCCSMD	301-535-3045	<a href="mailto:jrichards@tccsmd.org">jrichards@tccsmd.org</a>
12	Ashley			
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