



## CHA Steering Committee November 2025

**\*Note: This sign-in sheet will be shared in the Meeting Minutes!**

\*Phone and email section is for new members or change in contact information\*

	<b>Name</b>	<b>Agency/Organization</b>	<b>Phone Number</b>	<b>E-mail Address</b>
1	Lauren Arney	SMCHD- HSMP	240-890--5445	<a href="mailto:lauren.arney@maryland.gov">lauren.arney@maryland.gov</a>
2	Natalie Russel	FFS		<a href="mailto:natalie.a.russell8.naf@us.navy.mil">natalie.a.russell8.naf@us.navy.mil</a>
3	Kelsey Bush	SMCM	240.895.4259	<a href="mailto:krbush@smcm.edu">krbush@smcm.edu</a>
4	Austin Schultz	SMC Sheriff's Office		<a href="mailto:austin.schultz@stmaryscountymd.gov">austin.schultz@stmaryscountymd.gov</a>
5	Nicoletta Pollice	SMCDAHS	301-475-4200 x 1074	<a href="mailto:Nicoletta.Pollice@stmaryscountymd.gov">Nicoletta.Pollice@stmaryscountymd.gov</a>
6	Ruby Abaka-Yankson	SMCHD	301-481-1951	<a href="mailto:ruby.abakayankson@maryland.gov">ruby.abakayankson@maryland.gov</a>
7	Manuella Massey	Seedco	240-591-8252	<a href="mailto:mmassey@seedco.com">mmassey@seedco.com</a>
8	Zakkiyya Cunningham	On the Hunt Consulting, LLC	770-835-5133	<a href="mailto:careersbyz@gmail.com">careersbyz@gmail.com</a>
9	Andrea Hamilton	SMCHD/HSMP	301-997-6922	<a href="mailto:andrea.hamilton@maryland.gov">andrea.hamilton@maryland.gov</a>

	<b>Name</b>	<b>Agency/Organization</b>	<b>Phone Number</b>	<b>E-mail Address</b>
10	Jacque Wells	SMCHD	-	-
11	Lidia Alvarez Campos	SMCHD		<a href="mailto:lidia.alvarez-campos@maryland.gov">lidia.alvarez-campos@maryland.gov</a>
12	Lori Jennings Harris	DAHS		<a href="mailto:Lori.Harris@stmarysmd.com">Lori.Harris@stmarysmd.com</a>
13	Candice Windsor Moneymaker	MedStar		<a href="mailto:candice.L.MoneymakerWindsor@medstar.net">candice.L.MoneymakerWindsor@medstar.net</a>
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