



Environmental Health Action Team Meeting

Welcome! Please sign in

Wednesday, June 17 2026

10:00 - 11:00 AM

Agenda

1. Introductions
2. Partner Spotlight
3. Partner Updates
4. 2026 Project
5. Community Forum
6. Meeting Close
 - Contact HSMP
 - Submit your flyers

Introductions

- See the [attendee list](#)
- As a reminder, please remember to mute yourself when you are not talking

Action Team Co-Chairs

- **Christine Delise**, Community Development Coordinator at Aetna Better Health of Maryland
- **Tytiana Snyder**, Environmental Health Admin Specialist at SMCHD

Partner Spotlight

- Reverend Greg Syler
- Feed St. Mary's Food Bank
- Website: feedstmarys.org

Partner Updates

- **HSMP** has launched a [survey](#) for all community members. Please help us share these as they help us determine the **HSMP** priority areas for the next 6 years! The survey will be open to all who live, work, or play in SMC until June 30, 2026. Learn more and download the flyers at healthystmarys.com/cha2026
 - We currently have over 600 responses! We have more paper copies of the survey and flyers. Please email [Lauren](#) if you are interested in receiving paper copies to hand out to clients, sit in waiting rooms, or share with coworkers.
- **HSMP's** [More to Explore](#) program has started for the season! Download [Beanstack](#) or pick up a passport booklet from any SMC Library to get started! This program runs until September 7, 2026.
- A Call for Speakers has been released for the 2026 **HSMP** Annual Meeting! Learn more at healthystmarys.com/annual2026
- **MDH** issued a [press release](#) with more information on possible Listeria contamination from the Clover Hill facility in Mechanicsville.
- **LUGM** has two upcoming hearings on June 29 at 6:30 and July 7 at 6:30 PM. Learn more on the [website](#) or through the [press release](#)
- **Parks and Recreation's** Land Preservation, Parks, and Recreation Plan has an interactive [website](#) for providing feedback through early July.

Partner Updates, Cont.

- **SMCPS** summer meals program needs as many people as possible to [sign up](#) for the free lunch program to secure grant funding for future years. It is available for any students 18 and under. There are no income requirements.
- [Register](#) to join **HSMP**'s FREE virtual recipe creation class led by Janine Horne of **Zen Well Health**. This event will be held virtually on June 23, 2026, from 11 AM to 12 PM. This class is open to all ages and families are encouraged to attend together. View the flyer [here](#).

2026 Projects

- Text system (460 subscribers!)
 - Lauren will be presenting on this system at a national public health conference in July
 - Ideas for future texts:
 - Church of the Ascension Fellowship on 3rd Saturday- free meals, showers, haircuts, laundry - flyer needed at least 2 weeks in advance to include it
 - Lighthouse kingdom community Russ Miller. 240-431-8846
russ.miller29@gmail.com
 - Lauren has reached out
- Join the Period Equity group! We meet quarterly to talk about period equity efforts in the county, including advocacy, education, and product distributions. Email [Lauren](#) or [Suha](#) if you are interested.
 - Our next virtual meeting is August 5 at 11 AM

Community Forum

- **HSMP** was able to pay the transportation fee for the monthly food distribution that **HOPE SMC** runs at the **Church of the Ascension** on June 5! They served over 150 community members!

Meeting Close

- Contact HSMP
- Next meeting



Upcoming Meetings

- Interested in being a partner spotlight for 2026? Sign up [here](#).
- We will meet next on July 15, 2026, at 10 AM

