

# Violence, Injury, & Trauma (VIT) Action Team Meeting

**Welcome! Please sign in**

**Thursday, May 28, 2026**

**1:00 - 2:00 PM**

# Agenda

1. Introductions
2. Partner Spotlight
3. Partner Updates
4. Projects for 2026
5. Community Forum
6. Meeting Close
  - Contact HSMP
  - Upcoming Meetings

# Introductions

- See the attendee [list](#)
- As a reminder, we will not accept any AI note takers or transcription software into our meetings

## Action Team Co-Chairs

- **Taylor Spencer Davis**, Deputy Director at Southern Maryland Center for Family Advocacy
- **Tori Poss**, Probation and Parole Agent in Charles County

# Partner Spotlight

- Jenifer Lehn
  - Executive Director of the **St. Mary's Family YMCA**
- [ymcachesapeake.org](http://ymcachesapeake.org)
- Currently working out of the Great Mills pool (8 am - 8 pm Monday - Saturday, 12 - 6 pm on Sunday)- come sign up and be part of the founding members!
  - Pool and sauna inside!
- YMCA [Facebook page](#)
- Financial assistance available for families (online [checklist](#) and [application](#))
- Weekly life skills classes for students (all 6th graders have a free membership)
- Hoping to start a water safety for 5th graders
- Chronic disease programming (free for community)
  - Rocksteady boxing for Parkinson's (currently at Garvey)
  - Enhanced fitness for those who experienced stroke or mobility issues (16 week course)
  - Programming for Alzheimer's
- Child Care (include special parents nights)
- Early July open date anticipated

# Partner Updates

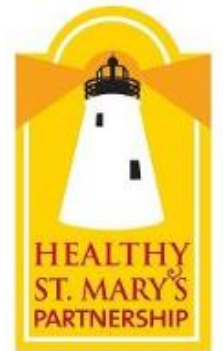
- **HSMP** has launched a survey for all community members. Please help us share these as they help us determine the **HSMP** priority areas for the next 6 years! The survey will be open to all who live, work, or play in SMC until June 30, 2026. Learn more and download the flyers at [healthystmarys.com/cha2026](https://healthystmarys.com/cha2026)
  - We currently have over 600 responses! Email Lauren if you're interested in sharing the flyers with your clients or having it at your outreach table!
- **Fleet and Family Support Center** will have the Paws for Peace event on October 2 and are looking for vendors! If you are interested in tabling, Emelie can help you get base access for the event. The event is open to all with base access.
- Register to join **HSMP's** FREE virtual recipe creation class led by Janine Horne of **Zen Well Health**. This event will be held virtually on June 23, 2026, from 11 AM to 12 PM. This class is open to all ages and families are encouraged to attend together. View the flyer here.
- **AFSP** will hold the Out of the Darkness Walk on November 1 at SMCM! You can sign up to start or join a team. Reach out to Tori or Greg to table at this event

# Projects for 2026

- Since HSMP will be focusing on the CHA this year, HSMP will only be able to work on 1-2 projects this year.
  - Supporting the “Why Don’t They Just Leave” panel on **October 19** at the Lexington Park Library.
  - Start advertisements in early August
  - Art Contest: September 1 - 30
  - Voting starts October 5
  - June: Review draft flyers
  - Share art contest through Peachjar and local art teachers- please send us your contacts!
  - Teen dating violence/healthy relationships
    - Postcard was posted on PeachJar. Taylor has hard copies of this!
    - Letter was sent to the schools, SMCFA will be able to have a table during lunchtime to share resources (aiming for Fall ‘26). This could be a stepping stone to future collaboration. Taylor will be reaching out to local high schools to set this up. She is meeting with Chopticon HS!

## Meeting Close

- Contact HSMP
- Upcoming Meetings



# Upcoming Meetings & Events

- Interested in being an upcoming Partner Spotlight? Sign-up [here](#)
- Our next meeting is **June 25, 2026** at **1 PM**

